

**JEFFERSON CO. COMMISSIONER MEETING AGENDA  
SEPTEMBER 8, 2014**

- 9:00 AM COMMISSIONERS
- JAIL INSPECTION
- 9:20 AM SHERIFF – BLAIR OLSEN
- SIGN BADGER MEDICAL JAIL CONTRACT
- 9:30 AM PUBLIC WORKS – PAUL SNARR
- BID OPENING – LANDFILL BAILING OF METAL PILES & RECYCLING
  - IMPACT FEES ON COMPLETED PROJECTS
  - COUNTY LINE LANDFILL – C & D CHARGES
  - COUNTY LINE LANDFILL – POSSIBLE HIRE
- 10:15 AM COMMISSIONERS
- SALE OF COUNTY PROPERTY ON 4200 EAST
- 10:30 AM CARLOS APONTE
- HEALTH INSURANCE REVIEW
- 11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ
- EXECUTIVE SESSION 67-2345(D) – RECORDS EXEMPT FROM DISCLOSURE

LUNCH

- 1:00 PM COMMISSIONERS
- APPROVE CLAIMS
  - APPROVE COMMISSIONER MEETING MINUTES
  - SIGN CERTIFICATES OF RESIDENCY
  - PUBLIC DEFENDER CONTRACTS
  - LIMITED PATHOLOGY AGREEMENT WITH ADA COUNTY
  - SEARLE HART CONTRACT
  - STEP & GRADE
  - EXTENSION OFFICE COPIER CONTRACT
  - RESOLUTION #2014-15 – AUTHORIZING REMOVAL OF RECORDS – FAIR BUILDING
  - IDAHO DEPARTMENT OF JUVENILE CORRECTIONS MOU
  - ECONOMIC DISASTER DECLARATION
  - RESOLUTION #2014-16
  - CAI CONTRACT SIGNATURES
  - RESOLUTION #2014-17 – LICENSE PLATE MAILING FEE
  - EXECUTIVE SESSION 67-2345(F) – LEGAL
- 3:00 PM ATTORNEY – ROBIN DUNN
- EXECUTIVE SESSION 67-2345(F) – LEGAL

REGULARLY SCHEDULED MEETINGS  
SEPTEMBER 2, 8, 22, 2014

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.