

JEFFERSON CO. COMMISSIONER MEETING AGENDA
APRIL 14, 2014

- 9:00 AM KEITH SHULDBERG
- OATH OF OFFICE – FLOOD CONTROL DISTRICT
- 9:15 AM SCOTT HERRICK
- BUILDING PLANS
- 9:30 AM ASSESSOR - CODY TAYLOR
- COMPLIANCE REPORT
- 10:00 AM CARLOS APONTE
- HEALTH INSURANCE REPORT
- 10:30 AM SHERIFF – BLAIR OLSEN
- 911 EXPANSION
 - SIGN WATERWAYS GRANT
- 11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ
- EXECUTIVE SESSION 67-2345(D) – RECORDS EXEMPT FROM DISCLOSURE
 - VETERANS
- LUNCH
- 1:00 PM COMMISSIONERS, ADMINISTRATIVE JUDGE, ELECTED OFFICIALS, DEPARTMENT HEADS
- COURTHOUSE ACCESS
 - EXECUTIVE SESSION 67-2345(D) – RECORDS EXEMPT FROM DISCLOSURE
 - SECURITY ACCESS POLICY
- 1:55 PM PLANNING & ZONING – NAYSHA FOSTER
- REPORT ON PHONE SYSTEM
- 2:00 PM MIKE O’CONNOR
- PROPERTY USE & ZONING QUESTION
- 2:30 PM EMPLOYEE RELATIONS – EMILY KRAMER
- CAI EMPLOYEE PORTAL
 - SCHEDULING OF FUTURE RETIREMENT MEETING
- 2:50 PM PARKS & RECREATION – EMILY KRAMER
- DOCK
 - FIREWORKS CONTRACT
- 3:00 PM COMMISSIONERS
- SHERIFF STORAGE BUILDING BIDS
- 3:15 PM COMMISSIONERS
- WEED DEPT – ROAD & BRIDGE – SOLID WASTE - WORK AGREEMENT
 - SNAKE RIVER BASIN ADJUDICATION
 - SOLID WASTE FEES
 - DIGITAL RECORDING
 - RETENTION POLICY
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - SIGN CERTIFICATES OF RESIDENCY
 - SHANE RHODEHOUSE – RHODEHOUSE CONSTRUCTION
 - EXECUTIVE SESSION 67-2345(A) - PERSONNEL
 - PUBLIC WORKS ADMINISTRATOR
 - CULVERTS
 - MUD LAKE HEALTH DISTRICT BUILDING
 - DISCUSSION ON JAIL INSPECTION
 - DISPOSITION OF PROPERTY POLICY
- 4:45 PM ATTORNEY – ROBIN DUNN
- EXECUTIVE SESSION 67-2345(F) – LEGAL

REGULARLY SCHEDULED APRIL MEETINGS

APRIL 14 & 28, 2014

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.