

**JEFFERSON CO. COMMISSIONER MEETING AGENDA
DECEMBER 8, 2014**

- 9:00 AM PROBATION – TAMMY ADKINS
- ELECTRONIC MONITORING SERVICE AGREEMENT
- 9:10 AM COMMISSIONERS
- APPROVE MINUTES
- 9:20 AM TREASURER – KRISTINE LUND
- TAX CANCELLATION – DAVID STAMPER
- 9:30 AM ASSESSOR – CODY TAYLOR, TREASURER – KRISTINE LUND, MARILYN WILLIS
- SCHOOL SOLID WASTE FEES
- 9:50 AM ASSESSOR – CODY TAYLOR
- BOE - AG EXEMPTIONS
- 10:50 AM EXTENSION OFFICE – LORIE DYE
- BUDGET CONCERNS
- 11:15 AM SOCIAL SERVICES – EDIDT SANCHEZ
- EXECUTIVE SESSION 67-2345(D) – RECORDS EXEMPT FROM DISCLOSURE
- 11:30 AM MARY ANN ELLIOTT – COURT REPORTER
- REQUEST FOR SPEAKER
- LUNCH
- 1:00 PM DAVID ALVAREZ – ITD
- TRANSPORTATION PLANNING
- 2:00 PM PLANNING & ZONING – NAYSHA FOSTER
- SIGN BUILDING PERMIT CONTRACT – CITY OF MENAN
- 2:05 PM WEED DEPARTMENT – MITCH WHITMILL
- PURCHASE NEW EQUIPMENT – PLOW/SPRAY TRUCK – V-PLOW
- 2:30 PM COMMISSIONERS
- APPROVE CLAIMS
 - SIGN CERTIFICATES OF RESIDENCY
 - STANDARD OPERATING PROCEDURES
 - DISCUSS TITLES FOR EQUIPMENT & VEHICLES
 - RIGBY CITY SLUDGE
 - PUBLIC WORKS AUCTION EQUIPMENT
 - PUBLIC WORKS PROCEEDS FROM AUCTION
 - BIO-SOLID WASTE MOU – CITY OF REXBURG
 - PROBATION BUILDING RENT/LEASE
 - IDAHO STATE CODE BOOKS
 - DISCUSSION ON WEST SIDE ROADS
 - LIQUOR LICENSE UPDATE
- 3:45 PM ATTORNEY – ROBIN DUNN
- EXECUTIVE SESSION 67-2345(F) – LEGAL
 - EXECUTIVE SESSION 67-2345(B)(F) – LEGAL – PERSONNEL
- 5:00 PM COMMISSIONERS
- EXECUTIVE SESSION 67-2345(A) – HIRING PERSONNEL

REGULARLY SCHEDULED MEETINGS

DECEMBER 8 & 22, 2014

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.