

**JEFFERSON CO. COMMISSIONER MEETING AGENDA  
OCTOBER 27, 2014**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS
- STAFF MEETING
  - MEET CAI OFFICERS
- 9:55 AM SHERIFF – BLAIR OLSEN
- SIGN INL MOU
- 10:00 AM PROBATION – TAMMY ADKINS
- QUARTERLY REPORT
- 10:30 AM RUSSELL SLACK – FISHER’S TECHNOLOGY
- FACILITY MANAGEMENT – OFFICE TECHNOLOGY
- 11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ
- EXECUTIVE SESSION 67-2345(D)
- LUNCH
- 1:00 PM COMMISSIONERS
- TOUR OF JEFFERSON LAKE
  - TOUR OF STORAGE BUILDING
- 1:45 PM EMERGENCY MANAGEMENT – EMILY KRAMER
- SIGN MOU WITH DOE
- 1:55 PM ELECTIONS – SHONNA ALLRED
- SIGN RESOLUTION #2015-02 – DESTRUCTION OF RECORDS
- 2:00 PM EXTENSION OFFICE – LORIE DYE
- EXECUTIVE SESSION 67-2345(B) - PERSONNEL
- 2:30 PM PUBLIC WORKS – PAUL SNARR
- AUCTION CONTRACT
- 2:45 PM WEED DEPARTMENT – MITCH WHITMILL
- SALE OF DODGE PICKUP WITH PLOW
  - PURCHASE OF REPLACEMENT VEHICLE
  - SHARED USE OF ROBERTS BUILDING
  - PURCHASE OF FLAIL MOWER FOR TRACTOR
- 3:15 PM COMMISSIONERS
- APPROVE CLAIMS
  - APPROVE COMMISSIONER MEETING MINUTES
  - SIGN CERTIFICATES OF RESIDENCY
  - RESOLUTION #2015-03 – DESTRUCTION OF OBSOLETE EQUIPMENT
  - RESOLUTION #2015-04 – TRANSFER OF FUNDS – WEED DEPARTMENT
  - RE-SIGN CONTRACT FOR NEW POSTAL MACHINE
  - VEHICLE INSURANCE
  - LEVY RATES
- 4:00 PM CLERK – CHRISTINE BOULTER
- EXECUTIVE SESSION 67-2345(F) - LEGAL
- 4:10 PM ATTORNEY – ROBIN DUNN
- EXECUTIVE SESSION 67-2345(F) - LEGAL

REGULARLY SCHEDULED MEETINGS  
OCTOBER 14 (TUESDAY), & 27, 2014

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.