

**JEFFERSON CO. COMMISSIONER MEETING AGENDA  
AUGUST 26, 2013**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS & DEPARTMENT HEADS**
- STAFF MEETING
  - REPORT ON ASSIGNMENTS
  - TRENT TUSTIAN – PCR INK (9:50)
- 10:00 AM COMMISSIONERS**
- JAIL INSPECTION
- 10:30 AM INDIGENT HEARING - #2013-33, #2013-52 (SAME PERSON)**
- EXECUTIVE SESSION 67-2345(D)
- 11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ**
- EXECUTIVE SESSION 67-2345(D)
- LUNCH**
- 12:50 PM ROAD & BRIDGE – JERRY RAMIREZ – GEORGE RICKS**
- VIBRATORY COMPACTOR
  - GENERATOR LIGHT TOWER
  - DISCUSS YEAR-END OIL
  - DISCUSS DURAPATCHER OIL
- 1:20 PM WEED DEPARTMENT – MITCH WHITMILL**
- COPY MACHINE PURCHASE FROM ROAD & BRIDGE
- 1:30 PM COMMISSIONERS**
- CLAIMS
  - COMMISSIONER MEETING MINUTES
  - CERTIFICATES OF RESIDENCY
  - MOU SIGNATURE FOR OIL DISTRIBUTOR
  - LRHIP PROJECT DOCUMENT SUMMARY SIGNATURES
  - ICRMP TRAINING
  - 2014 BUDGET WORK SESSION
- 3:05 PM BLM – JEFF LONG**
- REQUEST FOR CLEANUP ASSISTANCE
- 3:15 PM SHANE RHODEHOUSE**
- REQUEST FOR BUILDING APPROVAL
- 3:30 PM MARY PINNOCK**
- CROSS COUNTRY TEAM – JEFFERSON LAKE
- 3:45 PM ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 67-2345(F)
- 4:00 PM COMMISSIONERS**
- SHERIFF BLAIR OLSEN
  - BRUCE BAXTER
    1. PROCEDURE FOR APPROVING CLAIMS FOR SHERIFF
    2. PROPOSAL FOR COMPREHENSIVE MANAGEMENT SYSTEM
- 4:30 PM SHERIFF**
- CITY CONTRACT SIGNATURES
- 4:40 PM COMMISSIONERS**
- EXECUTIVE SESSION 67-2345(B)(F)

**REGULARLY SCHEDULED MEETINGS  
AUGUST 12 & 26, 2013**

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756. THANK YOU.**