

**JEFFERSON CO. COMMISSIONER MEETING AGENDA
MAY 13, 2013**

- 9:00 AM TREASURER - KRISTINE LUND**
- **FUND TRANSFER**
- 9:10 AM FARRELL STEINER – SEARLE & HART**
- **2012 COUNTY AUDIT REPORT**
- 10:30 AM EMERGENCY MANAGEMENT – EMILY KRAMER**
- **DISASTER EXPENDITURE POLICY**
- 10:45 AM SOCIAL SERVICES - CHRISTINE BOULTER**
- **EXECUTIVE SESSION 67-2345(D)**
- 11:15 AM SHERIFF – BLAIR OLSEN**
- **CARD SWIPE AGREEMENT SIGNATURE**
- LUNCH**
- 1:00 PM I-WORK**
- **PREVIEW NEW BUILDING PERMIT PROGRAM**
- 1:30 PM PLANNING & ZONING – NAYSHA FOSTER**
- **RE-INSTATING CONDITIONAL USE PERMIT – PORT OF ENTRY**
 - **INTERMOUNTAIN AUTO CONTRACT AMENDMENT**
 - **SIGN DANSIE MYLARS**
- 2:00 PM JEFFERSON SOIL & WATER CONSERVATION DISTRICT – RICHARD JACOBSEN**
- **REQUEST FUNDS**
- 2:15 PM SHAUN BILLS**
- **COUNTY WELLNESS TESTING REPORT**
- 2:45 PM CARLOS APPOINTE**
- **HEALTH INSURANCE DISCUSSION**
- 3:30 PM ELECTIONS – SHONNA ALLRED**
- **PUNCHCARD TABLE**
 - **RESOLUTION 2013-10**
- 3:35 PM ASSESSOR – CODY TAYLOR**
- **PERSONAL PROPERTY ESTIMATES**
 - **M&B INVESTMENTS – DEVELOPER EXEMPTION OF ASSESSED VALUE**
 - **HOMEOWNER EXEMPTION**
- 4:00 PM COMMISSIONERS**
- **COMMISSIONER MEETING MINUTES**
 - **CLAIMS**
 - **GIS CONTRACT – SCHOOL DISTRICT #251**
 - **ROAD & BRIDGE REPORT ON ASSIGNMENTS / CRUSHING**
 - **LANDFILL TONNAGE FEE**
 - **BURGESS BRIDGE CONTRACT CHANGE ORDER**
 - **QUIT CLAIM DEED FOR TURN AROUND AT 2900 EAST**
 - **STORAGE BUILDING**
 - **REVIEW MAIL**
 - **SIGN RESIDENCY FORMS**
 - **EXECUTIVE SESSION 67-2345(B)**
- 5:00 PM ATTORNEY – ROBIN DUNN**
- **EXECUTIVE SESSION 67-2345(F)**
 - **EXECUTIVE SESSION 67-2345(B)**

**REGULARLY SCHEDULED MEETINGS
MAY 13 & 28 (TUESDAY), 2013**

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.