

**JEFFERSON CO. COMMISSIONER MEETING AGENDA  
APRIL 8, 2013**

- 9:00 AM CLYDE SOUTHWICK, DR. RON TOLMAN, KEITH SCHOLES  
ERIC SMITH**
- SHARED GIS SERVICES
- 9:25 AM EMERGENCY MANAGEMENT – EMILY KRAMER**
- 2013 HSGP
- 9:27 AM PARKS & RECREATION – EMILY KRAMER**
- DOGHOUSE 2013 VENDOR CONTRACT
- 9:30 AM ANDREW POLISH**
- NORTHWEST MUTUAL FINANCIAL NETWORK
- 9:45 AM COMMISSIONERS**
- BRIDGE AT 266 N. 3900 E.
  - BRIDGE AT 550 N. 4149 E.
  - WATERWAYS GRANT SIGNATURE
  - ON CALL DISCUSSION
  - POLICY REVISION - MANUAL PAGE 19
  - NOXIOUS WEED AGREEMENT SIGNATURE
  - EXECUTIVE SESSION 67-2345(B)
  - COMMISSIONER MEETING MINUTES
  - CLAIMS
- 10:30 AM DEBBIE KARREN**
- JEFFERSON CENTENNIAL
- 10:50 AM ELECTIONS – SHONNA ALLRED**
- RESOLUTION #2013-09 RE: UPCOMING ELECTION
- 11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ**
- EXECUTIVE SESSION 67-2345(D)
- 11:30 AM SANDRA VARELA**
- 2900 E. ROAD RIGHT-OF-WAY
- 11:45 AM CLERK - CHRISTINE BOULTER**
- STORAGE BUILDING
- 12:00 PM ROAD & BRIDGE – JIM BOULTER**
- LUNCH & SPRING ROAD TOUR
- 4:30 PM PLANNING & ZONING – NAYSHA FOSTER**
- EXECUTIVE SESSION 67-2345(B)
- 4:45 PM ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 67-2345(F)

**REGULARLY SCHEDULED MEETINGS  
APRIL 8 & 22, 2013**

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP  
OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756**