

**JEFFERSON CO. COMMISSIONER MEETING AGENDA
MARCH 11, 2013**

9:00 AM PARKS & RECREATION – EMILY KRAMER
• BATHROOM PROJECT AT JEFFERSON LAKE

9:30 AM PROBATION – TAMMY ADKINS
• EXECUTIVE SESSION 67-2345(B)

9:45 AM EXTENSION OFFICE – LORIE DYE
• STORAGE BUILDING

10:00 AM ROAD & BRIDGE – JIM BOULTER
• CRUSHING BID OPENING

10:30 AM EASTERN IDAHO PUBLIC HEALTH – TERESA STUCKI
• QUARTERLY REPORT

11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ
• EXECUTIVE SESSION 67-2345(D)

LUNCH

1:00 PM PLANNING & ZONING – NAYSHA FOSTER
• PUBLIC HEARING – ZONE TEXT AMENDMENT
RE: TRUCKING TERMINALS IN C-1 ZONE

1:30 PM PLANNING & ZONING – NAYSHA FOSTER
• WALTERS DEVELOPMENT AGREEMENT

1:45 PM PLANNING & ZONING – NAYSHA FOSTER
• GLEN SCHNEIDER ESTATES – AMENDED PLAT

2:00 PM WEED DEPARTMENT – MITCH WHITMILL
• NEW OFFICE COMPUTER SYSTEM

2:15 PM SHERIFF – BLAIR OLSEN
• WORKPLACE VIOLENCE TRAINING

2:30 PM COMMISSIONERS
• CREDIT CARD MAXIMUM
• RC&D 2013 ANNUAL SPONSORSHIP
• CLAIMS
• COMMISSIONER MEETING MINUTES
• RESOLUTION #2008-7
• LETTER OF SUPPORT – CENTRAL FIRE GRANT APPLICATION
• EXECUTIVE SESSION 67-2345(B)

3:15 PM ROAD & BRIDGE – JIM BOULTER
• DEAD END ROAD
• EQUIPMENT COST HISTORY

3:45 PM ATTORNEY – ROBIN DUNN
• EXECUTIVE SESSION 67-2345(F)

**REGULARLY SCHEDULED MEETINGS
MARCH 11 & 25, 2013**

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.