

**JEFFERSON CO. SPECIAL COMMISSIONER MEETING
NOVEMBER 14, 2013**

1:00 PM COMMISSIONERS

- **EXECUTIVE SESSION 67-2345(F)(D)**
- **SIGNATURE ON JUVENILE JUSTICE ANNUAL FINANCIAL REPORT**

**REGULARLY SCHEDULED MEETINGS
NOVEMBER 12 (TUESDAY) & 25, 2013**

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.