

**JEFFERSON CO. SPECIAL COMMISSIONER MEETING AGENDA  
NOVEMBER 15, 2012 (THURSDAY)**

- 9:00 AM RICHARD HORNE**
- EIPH ANNUAL REPORT
- 9:30 AM NOLAN GNEITING**
- BUILDING PERMITS
- 10:00 AM PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
- 10:30 AM GIS - SHERRY LUFKIN, ERIC SMITH  
ASSESSOR - CODY TAYLOR**
- COUNTY DATA
- 11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ**
- EXECUTIVE SESSION 67-2345(D)

**LUNCH**

- 1:00 PM WEED DEPARTMENT – MITCH WHITMILL**
- EQUIPMENT PURCHASE
- 1;15 PM DELL RAE HOWARD**
- CASUALTY LOSS
- 1:30 PM COMMISSIONERS**
- SUPREME COURT LETTER SIGNATURE
  - CLAIMS
  - COMMISSIONER MEETING MINUTES
  - RECERTIFICATION OF CIRCULAR BUTTE LANDFILL PLAN
  - SHOP WITH THE COP
  - ICRMP TRAINING
  - ELECTION REPORT
- 2:00 PM PROSECUTOR – ROBIN DUNN**
- EXECUTIVE SESSION 67-2345(F)

**REGULARLY SCHEDULED MEETINGS**

**NOVEMBER 12, & 26, 2012**

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.**