

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MARCH 1, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM JEFFERSON SOIL & WATER CONSERVATION DISTRICT - LINDA PATTERSON**
- 2022 LETTER OF INTENT – (ACTION ITEM)
- EXTENSION OFFICE – JOSEPH SAGERS**
- PICKUP PURCHASE – (ACTION ITEM)
- PARK & RECREATION – MICKEY EAMES**
- PURCHASE ORDER – FIREWORKS – (ACTION ITEM)
- PUBLIC WORKS – DAVE WALRATH**
- 2009 GMC SIERRA 2500 HD PURCHASE FROM ITD – (ACTION ITEM)
 - UPDATE
- COMMISSIONERS**
- APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
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- 10:00 AM INSURANCE – CARLOS APONTE**
- ANNUAL HEALTH INSURANCE REPORTING
- PLANNING & ZONING – KEVIN HATHAWAY – JENNY KERR**
- FINAL PLAT – PARK PLACE – (ACTION ITEM)
 - UPDATE
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- BODY CAMERA PURCHASE – (ACTION ITEM)
- JIM BERNARD**
- SUBDIVISION MORATORIUM
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- 11:00 PM SEARLE HART & ASSOCIATES - FARRELL STEINER**
- 2020 AUDIT – (ACTION ITEM)
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- BREAK**
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- 1:00 PM COMMISSIONERS – PLANNING & ZONING**
- PUBLIC HEARING –SUBDIVISION ORDINANCE

REGULARLY SCHEDULED MEETINGS
MARCH 1, 8, 15 & 22, 2021

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222