

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
TUESDAY, SEPTEMBER 8, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.

JOIN ZOOM MEETING VIA WEB:

[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)

MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:

+1 253 215 8782 US

+1 301 715 8592 US

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- PROSECUTOR – PAUL BUTIKOFER**
- PLANNING & ZONING – LEGAL CONTRACT – (ACTION ITEM)
 - MISDEMEANOR & JUVENILE CONTRACT – (ACTION ITEM)
- COMMISSIONERS**
- GOVERNOR’S PUBLIC SAFETY GRANT INITIATIVE - (ACTION ITEM)
 - ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)
 - TOP CAT PUB - OFFICE BAR - TETON TRUCK STOP - JEFFERSON HILLS GOLF COURSE – EL ANDENTE - OLD RIRIE BAR
 - ZONE 1 TRUSTEE – MIDWAY ABATEMENT DISTRICT – (ACTION ITEM)
 - AGREEMENT FOR PATHOLOGY SERVICES WITH ADA COUNTY (ACTION ITEM)
 - WELL USE AGREEMENT FOR MUD LAKE FAIR BOARD PROPERTY – (ACTION ITEM)
 - ELITE ROOFING SYSTEMS INVOICE PAYMENT - (ACTION ITEM)
 - APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
- 10:00 AM DISTRICT TREATMENT COURT MANAGER – PAUL MEIGIO**
- PERSONAL SERVICES AGREEMENT – MENTAL HEALTH COURT DISTRICT MANAGER – ADULT AND JUVENILE - (ACTION ITEM)
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- CLERK – COLLEEN POOLE**
- SEARLE HART & ASSOCIATES, PLLC – SERVICES LETTER - (ACTION ITEM)
- ELECTIONS – HOLLY RICKS**
- RESOLUTION #2020-26 – DESTRUCTION OF RECORDS – (ACTION ITEM)
- 11:00 AM CITY OF RIGBY – IONE HANSEN**
- BUILDING PERMIT AT FAIRGROUNDS – (ACTION ITEM)
- EMERGENCY MANAGEMENT/HR – REBECCA SQUIRES**
- CARES ACT PURCHASES
 - ALBERT MONITORING – (ACTION ITEM)
 - PATROL WITNESS – (ACTION ITEM)
 - CARES ACT EMPLOYEE FEDERAL WITHHOLDING ELECTION – (ACTION ITEM)
 - PERSONNEL ACTION FORMS – (ACTION ITEM)
- PROBATION – TAMMY ADKINS**
- MEMORANDUM OF AGREEMENT – IDAHO DEPARTMENT OF JUVENILE CORRECTIONS – (ACTION ITEM)
- 12:00 PM MAINTENANCE – TRAVIS THOMPSON**
- COURTHOUSE LIGHTING UPGRADES – (ACTION ITEM)
 - OUTSIDE CONCRETE REPAIR (ACTION ITEM)
- TREASURER – KRISTINE LUND**
- CREDIT CARD LIMIT AUTHORIZATION – (ACTION ITEM)
- NOXIOUS WEEDS & INVASIVE SPECIES**
- ATV PURCHASE – (ACTION ITEM)
- PLANNING & ZONING – KEVIN HATHAWAY**
- UPDATE
 - CORRECT PAYROLL DISCREPANCY – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
SEPTEMBER 8, 14, 21 & 28, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222