

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
SEPTEMBER 28, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- **STAFF MEETING**
- DEPUTY PROSECUTOR – WESTON DAVIS**
- **LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)**
- COMMISSIONERS**
- **ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)**
 - THE LUBE SHOP
 - HUNTERS HAVEN BAR
 - DOLLY'S SUBWAY CLUB
 - BROULIM'S SUPERMARKET
 - IKE'S EXXON
 - **MIDWAY ABATEMENT DISTRICT – ZONE 1 TRUSTEE – (ACTION ITEM)**
 - **APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)**
 - **APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)**
 - **APPROVE CLAIMS – (ACTION ITEM)**
- 10:00 AM PLANNING & ZONING – KEVIN HATHAWAY – JENNY KERR**
- **ZONE CHANGE – ORDINANCE #2020-4 – BOYCE – (ACTION ITEM)**
 - **WRITTEN DECISION – BOYCE ZONE CHANGE – (ACTION ITEM)**
 - **WRITTEN DECISION – WATER'S EDGE VACATION – (ACTION ITEM)**
 - **CITY OF RIGBY PERMIT FEE WAIVER – (ACTION ITEM)**
 - **UPDATE**
- ELECTIONS – SHONNA ALLRED**
- **DESIGNATE POLLING PLACES FOR NOVEMBER 3 GENERAL ELECTION - (ACTION ITEM)**
- PUBLIC WORKS – DAVE WALRATH**
- **BONNEVILLE COUNTY CHIP SPREADER PURCHASE – (ACTION ITEM)**
 - **ASPHALT DISTRIBUTER TRUCK PURCHASE – (ACTION ITEM)**
 - **UPDATE**
- 11:00 AM FORSBERG LAW OFFICE - DYLAN ANDERSON**
- **MOTION AND MEMORANDUM IN SUPPORT OF RECONSIDERATION – STEPHEN & DIANA GROVER ASSESSOR – JESSICA ROACH**
 - **GEOSMITH MAPPING CONTRACT – (ACTION ITEM)**
- PARKS & RECREATION - MICKEY EAMES**
- **AMEND PURCHASE PRICE FOR PLAYGROUND EQUIPMENT- (ACTION ITEM)**
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- **EMERGENCY MANAGEMENT PERFORMANCE GRANT – (ACTION ITEM)**

REGULARLY SCHEDULED MEETINGS
SEPTEMBER 8, 14, 21 & 28, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222