

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
FEBRUARY 3, 2020**

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL**
- RESOLUTION #2020-11 – DISPOSITION OF COUNTY PROPERTY – (ACTION ITEM)
- PLANNING & ZONING – KEVIN HATHAWAY**
- UPDATE
- COMMISSIONERS**
- APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
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- 10:00 AM SOCIAL SERVICES – AMY JOHNSON**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - INDIGENT HEARING
 - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- ELECTIONS – SHONNA ALLRED**
- DESIGNATE POLLING LOCATIONS FOR MARCH 10 PRESIDENTIAL PRIMARY – (ACTION ITEM)
- PARKS & RECREATION – MICKEY EAMES**
- MIKE WALKER BOAT DOCK - CAMPING RESERVATION – GATE – PARKING LOT - (ACTION ITEM)
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- 11:00 AM SELINA ANDERSON**
- DISCUSS VENDING MACHINES IN COURTHOUSE
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
 - RESOLUTION #2020-12 – DISPOSITION OF COUNTY PROPERTY – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
FEBRUARY 3, 10, 18 & 24, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222