

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
FEBRUARY 10, 2020**

- 9:00 AM** **CONGRESSMAN SIMPSON'S OFFICE - BRENNAN SUMMERS**
SENATOR RISCH'S OFFICE - AMY TAYLOR
SENATOR CRAPO'S OFFICE - KATHRYN HITCH
- **UPDATES AND DISCUSSION**
- DEPUTY PROSECUTOR – WESTON DAVIS**
- **LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)**
- SOCIAL SERVICES – AMY JOHNSON**
- **EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE**
 - **APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)**
- COMMISSIONERS**
- **2020 CENSUS**
 - **APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)**
 - **APPROVE CLAIMS – (ACTION ITEM)**
-
- 10:00 AM** **ROAD & BRIDGE – DAVE WALRATH**
- **UPDATE**
 - **SCRAPER UPDATE**
 - **INCREASE COMP TIME LIMIT – (ACTION ITEM)**
- PLANNING & ZONING – KEVIN HATHAWAY**
- **UPDATE**
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- **IDAHO CERTIFIED EMERGENCY MANAGER CERTIFICATE**
 - **CONFERENCE REPORT**

REGULARLY SCHEDULED MEETINGS
FEBRUARY 3, 10 & 24, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222