

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
DECEMBER 14, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.

JOIN ZOOM MEETING VIA WEB:

JOIN ZOOM MEETING VIA PHONE:

[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)

+1 253 215 8782 US

MEETING ID: 512 530 026

+1 301 715 8592 US

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- PROBATION – TAMMY ADKINS**
- RESOLUTION #2021-8 – DESTRUCTION OF RECORDS – (ACTION ITEM)
 - MEMORANDUM OF AGREEMENT LEAP PROJECT – (ACTION ITEM)
- PROSECUTOR – PAUL BUTIKOFER**
- JUVENILE/MISDEMEANOR PROSECUTION AMENDMENT – (ACTION ITEM)
- COMMISSIONERS**
- EASTERN IDAHO PUBLIC HEALTH MUD LAKE ROOF REPLACEMENT – (ACTION ITEM)
 - JEFFERSON LAKE RESERVATIONS OPENING DATE – (ACTION ITEM)
 - JEFFERSON LAKE WATER PURCHASE – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
 - APPROVE CLAIMS – (ACTION ITEM)
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- 10:00 AM PLANNING & ZONING – KEVIN HATHAWAY – JENNY KERR**
- JEFFERSON GREENS ESTATES – PLAT AMENDMENT – (ACTION ITEM)
 - WATER'S DIVISION NO.1 – 2ND AMENDED PLAT – (ACTION ITEM)
 - UPDATE
- SHERIFF'S OFFICE – CAPTAIN LYNN PARKER – DEPUTY MIKE MILLER**
- EMERGENCY MEDICAL DISPATCH SOFTWARE – (ACTION ITEM)
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
 - MEMORANDUM OF UNDERSTANDING WITH CITY OF RIGBY FOR FUEL ACQUISITION - (ACTION ITEM)
 - DRAFT REQUEST FOR PROPOSAL FOR 2021 CRUSHING
 - OLDCASTLE QUOTE FOR PRECAST EXTENSIONS AT 3700 E AND 3600 E
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- 11:00 AM NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL**
- RESOLUTION #2021-9 – DESTRUCTION OF RECORDS – (ACTION ITEM)
 - RESOLUTION #2021-10 – DISPOSITION OF PROPERTY – (ACTION ITEM)
- PUBLIC DEFENDER – JOHN STOSICH - CLERK – COLLEEN POOLE**
- INDIGENT DEFENSE FINANCIAL ASSISTANCE EXPENDITURE REPORT - (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
DECEMBER 7, 14 & 21, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222