

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
NOVEMBER 9, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS

- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)

ELECTIONS – CATHY DABELL

- CANVAS NOVEMBER 3 GENERAL ELECTION VOTE – (ACTION ITEM)

COMMISSIONERS

- CHRISTMAS EVE HOURS – (ACTION ITEM)
- EMPLOYEE RECOGNITION LUNCH – (ACTION ITEM)
- EASTERN IDAHO PUBLIC HEALTH – MUD LAKE – MAINTENANCE WORK – (ACTION ITEM)
- APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)
- APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
- APPROVE CLAIMS – (ACTION ITEM)
- NOISE ORDINANCE DISCUSSION

10:00 AM ROBERTS MOSQUITO – STEPHEN HOADLEY

- 2020/2021 BUDGET
- UPDATE

MAINTENANCE – TRAVIS THOMPSON

- BUILDING & GROUNDS – SNOWPLOW PURCHASE – (ACTION ITEM)

PUBLIC WORKS – DAVE WALRATH

- UPDATE
- ITD PICKUP PURCHASE – (ACTION ITEM)
- SALE OF VOLVO MOTOR GRADER – (ACTION ITEM)
- MOTOR GRADER PURCHASE – (ACTION ITEM)
- CITY OF RIGBY FUEL – (ACTION ITEM)
- FUEL SYSTEM MONITORING SYSTEM – (ACTION ITEM)

11:00 AM ROCKY MOUNTAIN POWER – TIM SOLOMON

- UPDATE

HR – REBECCA SQUIRES

- STANDARD OPERATING PROCEDURE
 - NO. 12 EMPLOYEE BENEFITS ENROLLMENT PROCEDURE – (ACTION ITEM)

PLANNING & ZONING – KEVIN HATHAWAY

- UPDATE
- EXECUTIVE SESSION 74-206 (A) – PERSONNEL – INTERVIEWS
 - CITY OF RIRIE – JEFFERSON COUNTY AREA OF IMPACT COMMISSION APPOINTMENT – (ACTION ITEM)

12:00 PM JEFF TOMCHAK

- ORDINANCES – AMATEUR COMMUNICATIONS

SPECIAL MEETING
NOVEMBER 4, 2020
REGULARLY SCHEDULED MEETINGS
NOVEMBER 2, 9, 16 & 23, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222