

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
NOVEMBER 2, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- **LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)**
- PUBLIC WORKS – DAVE WALRATH**
- **UPDATE**
 - **RESOLUTION #2021-4 – INTERAGENCY AGREEMENT – BONNEVILLE COUNTY – (ACTION ITEM)**
- HUMAN RESOURCES – REBECCA SQUIRES**
- **STANDARD OPERATING PROCEDURE NO. 12**
 - **EMPLOYEE BENEFITS ENROLLMENT PROCESS – (ACTION ITEM)**
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- **2020 STATE HOMELAND SECURITY PROGRAM GRANT – (ACTION ITEM)**
- COMMISSIONERS**
- **APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)**
 - **APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)**
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- 10:00 AM PROBATION – TAMMY ADKINS**
- **QUARTERLY REPORT**
 - **ANNUAL REPORTS – IDAHO DEPARTMENT JUVENILE CORRECTIONS – (ACTION ITEM)**
- SHERIFF – STEVE ANDERSON**
- **HIGHWAY SAFETY GRANT – (ACTION ITEM)**
- PLANNING & ZONING – KEVIN HATHAWAY**
- **UPDATE**
 - **EXECUTIVE SESSION 74-206 (A) – PERSONNEL – PLANNING & ZONING COMMISSION INTERVIEWS**

REGULARLY SCHEDULED MEETINGS
NOVEMBER 2, 9, 16 & 23, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222