

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
NOVEMBER 16, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- **LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)**
- MAINTENANCE – TRAVIS THOMPSON**
- **4-WHEELER/PLOW PURCHASE – (ACTION ITEM)**
- PLANNING & ZONING – KEVIN HATHAWAY – JENNY KERR**
- **R&V PROPERTIES – ZONE CHANGE – ORDINANCE #2020-5 (ACTION ITEM)**
 - **J&L HOLDINGS – ZONE CHANGE – ORDINANCE #2020-6 – (ACTION ITEM)**
 - **UPDATE**
 - **EXECUTIVE SESSION 74-206 (D) – RECORDS EXEMPT FROM DISCLOSURE**
- COMMISSIONERS**
- **APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)**
 - **APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)**
 - **EMPLOYEE RECOGNITION LUNCH**
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- 10:00 AM PUBLIC WORKS - DAVE WALRATH**
- **SALE OF MOTOR GRADER – (ACTION ITEM)**
 - **MOTOR GRADER PURCHASE – (ACTION ITEM)**
 - **MEMORANDUM OF UNDERSTANDING – CITY OF RIGBY FUEL – (ACTION ITEM)**
 - **UPDATE**
- DEPUTY CLERK/COMMISSIONERS ASSISTANT – AUDREY MOON**
- HR/EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- IT – GARN HERRICK**
- **CIVICPLUS AGREEMENT FOR CIVICENGAGE WEBSITE DESIGN & HOSTING – (ACTION ITEM)**
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- **COVID-19 UPDATE**
 - **REVIEW/ADJUST COVID-19 RESPONSE PLAN – (ACTION ITEM)**
- ANDI ELLIOT**
- **JEFFERSON COUNTY ANIMALS**

SPECIAL MEETING
NOVEMBER 4, 2020
REGULARLY SCHEDULED MEETINGS
NOVEMBER 2, 9, 16 & 23, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222