

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
JANUARY 13, 2020**

- 9:00 AM JILL PARK**
- LAND LINE ISSUES – 4656 E 100 N – 4662 E 100 N – 4668 E 100 N – 4658 E 100 N
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- SOCIAL SERVICES – AMY JOHNSON**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
    - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- COMMISSIONERS**
- SIGN CERTIFICATES OF RESIDENCY – (ACTION ITEM)
  - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
  - APPROVE CLAIMS – (ACTION ITEM)
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- 10:00 AM EXTENSION OFFICE – RUTH HALE**
- RESOLUTION #2020-9 – DISPOSITION OF COUNTY PROPERTY – (ACTION ITEM)
- RICHARD MILLER**
- ORDINANCES WITHIN RIRIE
- ASSESSOR – JESSICA ROACH – GEOSMITH MAPPING – ERIC SMITH**
- ARCGIS PRO TRAINING – (ACTION ITEM)
- ASSESSOR – JESSICA ROACH**
- TAX EXEMPT APPLICATIONS – (ACTION ITEM)
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- 11:00 AM PLANNING & ZONING – KEVIN HATHAWAY**
- UPDATE
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
  - RESOLUTION #2020-10 – DISPOSITION OF COUNTY PROPERTY – (ACTION ITEM)
  - CIRCULAR BUTTE LANDFILL SCRAPER REPLACEMENT – (ACTION ITEM)
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- TRAVEL AUTHORIZATION – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS  
JANUARY 6, 13, 21 & 27, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222