

**JEFFERSON CO. COMMISSIONER MEETING AGENDA
JULY 22, 2013**

- 9:00 AM COMMISSIONERS, ELECTED OFFICIALS, & DEPT. HEADS**
- STAFF MEETING
 - REPORT ON ASSIGNMENTS
 - LETTER OF EXPLANATION
- 10:00 AM PARKS & RECREATION – EMILY KRAMER**
- TRAIL BIDS
- 10:15 AM NOLAN GNEITING**
- RE-PLATTING OF MORNING VIEW DIV. #4
- 10:30 AM PLANNING & ZONING – NAYSHA FOSTER**
- FIRST AMENDED PLAT – TETON PEAKS INDUSTRIAL PARK
 - REVISE SETBACK REQUIREMENTS FOR CUL-DE-SACS
- 11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ**
- EXECUTIVE SESSION 67-2345(D)
- LUNCH**
- 1:00 PM COMMISSIONERS & CLERK**
- BUDGET REVIEW – WORK MEETING SESSION
 - SENIOR CITIZENS 2013 BUDGET
- 2:00 PM PUBLIC WORKS – JIM BOULTER**
- AMENDING PUBLIC WORKS POLICY – SEC. 7.4.8
- 2:30 PM PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
 - PROSECUTOR – PUBLIC DEFENDER PARTICIPATION
 - JEFFERSON CO. COORDINATOR CONTRACT – DRUG COURT
- 3:00 PM BRETT PALMER – MOUNTIAN STATES MONITORING**
- ANKLE BRACELET MONITORING
- 3:30 PM SHELLEY ALLRED**
- EXECUTIVE SESSION 67-2345(B)
- 4:00 PM COMMISSIONERS**
- CLAIMS
 - COMMISSIONER MEETING MINUTES
 - IDAHO FEDERAL SURPLUS PROPERTY RENEWING APPLICATION FORM
 - COMMUNITY CHOICES FOR IDAHO NOTICE OF INTENT
 - DISCUSSION - AMERICAN LANDS COUNCIL
 - SHERIFF MOU SIGNATURE
 - SHERIFF REPORT ON STORAGE FACILITY
- 4:30 PM ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 67-2345(F)
- 4:40 PM COMMISSIONERS**
- TITLE 31 – CHAPTER 8
- 4:50 PM COMMISSIONERS**
- EXECUTIVE SESSION 67-2345(B)

REGULARLY SCHEDULED MEETINGS

JULY 8 & 22, 2013

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.