

SPECIAL JEFFERSON COUNTY COMMISSIONER MEETING MINUTES  
MAY 27, 2021

Meeting called to order at 9:02. Those present are Commissioner Clark, Commissioner Young, Chairman Hancock, Emergency Management Rebecca Squires, Clerk Colleen Poole; Audrey Moon is clerk of the board.

**DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.**

JOIN ZOOM MEETING VIA WEB:  
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)  
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:  
+1 253 215 8782 US  
+1 301 715 8592 US

**PUBLIC WORKS – DAVE WALRATH**

• **ST. ANTHONY WORK CAMP WORK AND FINANCIAL PLAN APPROVAL – (ACTION ITEM)**

9:02:24 AM Chairman Hancock said they are here for a contract approval. Dave said this is their annual work and financial plan agreement with St. Anthony. Had sent this via email to Mark. His concern was on liability. Asked if the inmates were to be injured if the county would be liable. Did get feedback back from Department of Corrections they cover the inmates. This is boiler plate similar to the years past. Rates have gone up. Chairman Hancock said this has been done for at least the last seven years. Commissioner Clark asked if there is a limited amount.

9:03:59 AM Prosecutor Mark Taylor is in room.

9:04:02 AM Mark asked on the liability issue. Chairman Hancock said they pay them in the rate for worker's comp but they cover the inmates.

9:04:16 AM Motion by Commissioner Clark to approve agreement with Idaho Department of Corrections with St. Anthony work camp and Solid Waste for cleanup at the Mud Lake landfill for approximately \$10,000. Second by Commissioner Young. Roll call taken. Commissioner Clark – aye, Commissioner Young – aye, Chairman Hancock – aye. Motion passed.

9:05:30 AM Dave requested this special meeting so it would save them a few weeks' time since they do not meet again until June 7.

9:06:50 AM Motion by Commissioner Young to adjourn at 9:06. Second by Commissioner Clark. All in favor – aye. Motion passed.

*Steve Hancock*  
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Chairman of the Board

*Audrey Moon*  
\_\_\_\_\_  
Clerk of the Board

*Colleen C. Poole*  
\_\_\_\_\_  
County Clerk



6-14-21  
Date

6/14/2021  
Date

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Date