

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
NOVEMBER 15, 2021**

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- EMERGENCY MANAGER – REBECCA SQUIRES**
- 2021 STATE HOMELAND SECURITY PROGRAM PURCHASES – (ACTION ITEM)
 - EMERGENCY MANAGEMENT PERFORMANCE GRANT ACCEPTANCE – (ACTION ITEM)
 - EMERGENCY MANAGEMENT PERFORMANCE ARPA GRANT ACCEPTANCE – (ACTION ITEM)
- HUMAN RESOURCES – REBECCA SQUIRES**
- SALARY ADMINISTRATION POLICY UPDATE – (ACTION ITEM)
- COMMISSIONERS**
- APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
 - EMPLOYEE RECOGNITION LUNCHEON CATERER - (ACTION ITEM)
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- 10:00 AM PLANNING & ZONING – KEVIN HATHAWAY – SAMANTHA FARR**
- UPDATE
 - ZONE MAP AMENDMENT – LANCE LINSENMANN – (ACTION ITEM)
 - ZONE MAP AMENDMENT – WALKER LAND & CATTLE – (ACTION ITEM)
 - ADMINISTRATIVE PLAT – LARSEN ACRES – BLAKE LARSEN – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
NOVEMBER 1, 8, 15 & 22, 2021

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222