

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
NOVEMBER 1, 2021**

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM RANDY COOLEY**
- MIKE WALKER BOAT RAMP
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- IT – GARN HERRICK**
- COMPUTER ARTS SOFTWARE & SUPPORT AGREEMENT RENEWAL – (ACTION ITEM)
 - BID REVIEW FOR INDEPENDENT AC UNIT IN RADIO ROOM – (ACTION ITEM)
- COMMISSIONERS**
- APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
 - CERTIFY AMENDED L-1 LEVIES - (ACTION ITEM)
-
- 10:00 AM PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
 - IDAHO DEPARTMENT OF JUVENILE CORRECTIONS END OF YEAR REPORT – (ACTION ITEM)
- TREASURER – KRISTINE LUND – ASSESSOR – JESSICA ROACH**
- HOMEOWNER’S EXEMPTION – TAX CANCELLATION – (ACTION ITEM)
- PLANNING & ZONING – KEVIN HATHAWAY – ERIK STOUT**
- UPDATE
 - RIRIE- MENAN AREA OF IMPACT LAND USE APPLICATIONS MORATORIUM DISCUSSION
 - ZONING ORDINANCE - WORK MEETING
-
- 1:00 PM GREAT WEST ENGINEERS – TRAVIS PYLE**
- TRANSFER STATION SCOPING MEETING

REGULARLY SCHEDULED MEETINGS
NOVEMBER 1, 9, 16 & 22, 2021

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222