

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
TUESDAY, OCTOBER 12, 2021**

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (F) – LEGAL – (ACTION ITEM)
- HUMAN RESOURCES – REBECCA SQUIRES**
- PERSONNEL POLICY – APPROVED HOLIDAYS – (ACTION ITEM)
 - 2022 HOLIDAYS – (ACTION ITEM)
 - EMERGENCY MAINTENANCE CONTRACT – (ACTION ITEM)
- COMMISSIONERS**
- EMPLOYEE RECOGNITION LUNCHEON
 - RESOLUTION #2022-3 – TRANSFER OF FUNDS – (ACTION ITEM)
 - BYLAWS - BIG HOLE RANGE SNOWMOBILE GROOMING ADVISORY BOARD – (ACTION ITEM)
 - BALANCE BILLING FOR FLU SHOTS FOR EMPLOYEES – (ACTION ITEM)
 - APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE CLAIMS – (ACTION ITEM)
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- 10:00 AM CASEY RADFORD**
- FINAL PLAT – RADFORD ACRES – (ACTION ITEM)
- PLANNING & ZONING – KEVIN HATHAWAY – SAMANTHA FARR**
- ADMINISTRATIVE PLAT – RON CAMPBELL – CAMPBELLS PLACE – (ACTION ITEM)
 - UPDATE
- TODD THOMPSON**
- ROAD 465 NORTH UPDATE
- PARK & RECREATION – MICKEY EAMES**
- APPROVAL OF NEW HIRES – (ACTION ITEM)
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- 11:00 PM PUBLIC WORKS – DAVE WALRATH**
- UPDATE
 - RAILROAD CONSTRUCTION AGREEMENT – 500 N AND 550 N – (ACTION ITEM)
 - WORK MEETING – REVIEW TRANSFER STATION BIDS

REGULARLY SCHEDULED MEETINGS
OCTOBER 4, 12, 18 & 25, 2021

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222