

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
OCTOBER 4, 2021**

Join Zoom Meeting Via Web:
[https://Zoom.Ux/J/512530026](https://zoom.us/j/512530026)
Meeting Id: 512 530 026

Join Zoom Meeting Via Phone:
+1 253 215 8782 Us
+1 301 715 8592 Us

- 9:00 AM COMMISSIONERS – SHERIFF STEVE ANDERSON**
- **QUARTERLY JAIL INSPECTION**
- SHERIFF – STEVE ANDERSON**
- **CITY CONTRACTS FOR LAW ENFORCEMENT – (ACTION ITEM)**
 - **CITY OF LEWISVILLE**
 - **CITY OF MENAN**
 - **CITY OF RIRIE**
 - **CITY OF ROBERTS**
- SOCIAL SERVICES – AMY JOHNSON**
- **RESOLUTION #2022-1 – DESTRUCTION OF RECORDS – (ACTION ITEM)**
 - **EXECUTIVE SESSION 31-874 & 74-206 (D) – RECORDS EXEMPT – (ACTION ITEM)**
 - **APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)**
- CLERK – COLLEEN POOLE**
- **RESOLUTION #2022-2 – TRANSFER OF FUNDS – (ACTION ITEM)**
 - **PERSONNEL ACTION FORM – (ACTION ITEM)**
- COMMISSIONERS**
- **APPROVE L-1 LEVY CERTIFICATION – (ACTION ITEM)**
 - **APPROVE ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)**
 - **APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)**
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- 10:00 AM CITY OF RIGBY – IONE HANSEN – MITCH BRADLEY**
- **BUILDING PERMIT AND INSPECTION PERCENTAGES – (ACTION ITEM)**
- PUBLIC WORKS – DAVE WALRATH**
- **CIRCULAR BUTTE OPERATION PLAN RECERTIFICATION – (ACTION ITEM)**
 - **SOLID WASTE LEAVE DONATION – (ACTION ITEM)**
 - **UPDATE**
- PLANNING & ZONING – KEVIN HATHAWAY**
- **WRITTEN DECISION – COUNTRYSIDE MEADOWS – TIMOTHY KRISER – (ACTION ITEM)**
 - **OFFICE HOURS BY APPOINTMENT**
 - **HAMER CLEANUP ISSUE**
 - **UPDATE**
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- 11:00 AM EXTENSION OFFICE – LORIE DYE**
- **UNIVERSITY OF IDAHO BUDGET AGREEMENT – (ACTION ITEM)**
- COMMISSIONERS**
- **EXECUTIVE SESSION 74-206 (F) – LEGAL**

REGULARLY SCHEDULED MEETINGS
OCTOBER 4, 12, 18 & 25, 2021

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222