

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MARCH 6, 2023**

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM PLANNING & ZONING – MILTON OLLERTON**
- PUBLIC HEARING – TEXT AMENDMENT CHAPTER 112 – ORDINANCE #2023-04 – (ACTION ITEM)
 - AM-23-01-01 AMENDING CLUSTER DEVELOPMENT REGULATIONS
 - UPDATE
- DEPUTY PROSECUTOR – CHASE HENDRICKS**
- CELL PHONE PER DIEM INSTEAD OF SEPARATE COUNTY PHONE – (ACTION ITEM)
- COMMISSIONERS**
- APPROVE ALCOHOLIC BEVERAGE LICENSE – (ACTION ITEM)
 - REVISED OPIOID SETTLEMENT PARTICIPATION FORMS – (ACTION ITEM)
 - ALLERGEN – CVS – TEVA – WALGREENS - WALMART
 - APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
- 10:00 AM PUBLIC WORKS – ROB CROMWELL**
- PUBLIC HEARING – ROAD VARIANCE – BRETT BARBER – (ACTION ITEM)
 - 4749 E 200 N
- ASSESSOR – JESSICA ROACH**
- GOVPRO AGREEMENT – DMV CREDIT CARD TRANSACTIONS – (ACTION ITEM)
- PARK & RECREATION – MICKEY EAMES**
- DOCK PURCHASES – (ACTION ITEM)
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- CITY OF ROBERTS BOIL WATER ORDER UPDATE
 - POTENTIAL FLOODING
- 11:00 AM JEFFERSON COUNTY SOIL WATER CONSERVATION DISTRICT**
- ADMINISTRATIVE ASSISTANT – LINDA PATTERSON**
- BOARD SUPERVISOR – RIC STERZER**
- FUNDING REQUEST – (ACTION ITEM)
- PUBLIC WORKS – ROB CROMWELL**
- INCREASE COMP TIME BANK – (ACTION ITEM)
 - UPDATE
 - TOUR OF ROAD & BRIDGE SHOP

REGULARLY SCHEDULED MEETINGS
MARCH 6, 13, 20 & 27, 2023

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222