

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
TUESDAY, JANUARY 3, 2023**

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM COMMISSIONERS – SHERIFF - STEVE ANDERSON**
- JAIL INSPECTION
- PARK & RECREATION – MICKEY EAMES**
- PURCHASE TEN-FOOT DUMP BED TRAILER – (ACTION ITEM)
- COMPLIANCE – KEVIN HATHAWAY**
- UPDATE
- COMMISSIONERS**
- APPROVE 2022 INDIGENT DEFENSE EXPENDITURE REPORT – (ACTION ITEM)
 - QUARTERLY REPORT
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
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- 10:00 AM PLANNING & ZONING – MILTON OLLERTON**
- PUBLIC HEARING – RECONSIDERATION OF LAND DIVISION APPLICATION – (ACTION ITEM)
 - JAMES & LORI NEWTON – 4624 E 267 N
 - STEEPLE VIEW SUBDIVISION NO. 1 PLAT AMENDMENT – (ACTION ITEM)
 - FLOODPLAIN VIOLATION - NOTICE TO TITLE – RP04N41E314190 – (ACTION ITEM)
 - FLOODPLAIN VIOLATION - NOTICE TO TITLE – RP002400010090 – (ACTION ITEM)
 - EXECUTIVE SESSION 74-206 (F) – LEGAL – (ACTION ITEM)
 - UPDATE
- PUBLIC WORKS – ROB CROMWELL**
- INCREASE COMP TIME HOURS – (ACTION ITEM)
 - ANNUAL ROAD AND STREET FINANCIAL REPORT – (ACTION ITEM)
 - UPDATE
- EMERGENCY MANAGEMENT/HR – REBECCA SQUIRES**
- FACILITY PLANNING/LOWER LEVEL FINISH – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
JANUARY 3, 9, 17 & 23, 2023

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222